

# \$9,500,000 - 1201, 690 Princeton Way Sw, Calgary

MLS® #A2182400

**\$9,500,000**

2 Bedroom, 6.00 Bathroom, 4,802 sqft

Residential on 0.00 Acres

Eau Claire, Calgary, Alberta

Located on the beautiful Bow River and across from Princeâ€™s Island Park, the PRINCETON offers exceptional luxury condominium living with full concierge service. One of Calgaryâ€™s most distinguished addresses, the PRINCETON development is home to many famous residents that have chosen this special community to reside.

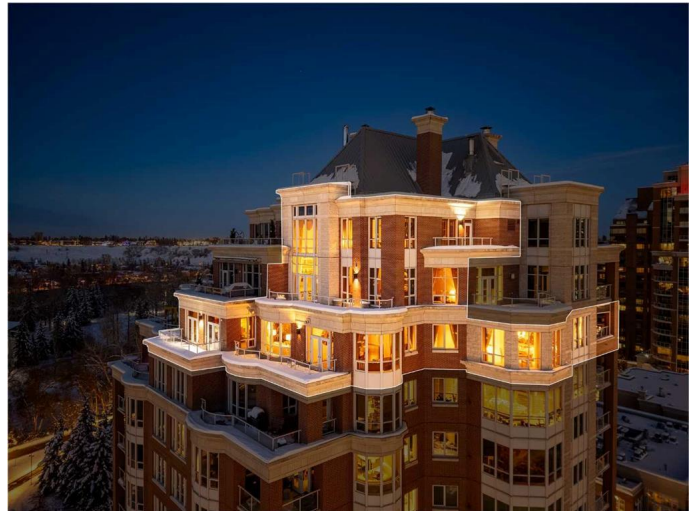
Owned by the â€™Hotchkiss Family Estateâ€™, this magnificent property has never been offered for sale. The property was architecturally designed by Gibbs Gage Architects in conjunction with interior design curated by Arthur Fishman. This is a once-in-a-lifetime opportunity to live at the â€™pinnacleâ€™ PENTHOUSE suite, ideally positioned on the southwest side of the top three floors of this premier address.

Featuring over 5500 square feet of opulent interior and exterior living space, this property is sure to impress the most discriminating buyer. The millwork detailing, interior design elements, and furnishings are modelled after â€™Chateau de Versaillesâ€™.

Please call to arrange for your private viewing of this incredible offering. Detailed marketing brochure in supplements.

Built in 2002

## Essential Information



|                |                |
|----------------|----------------|
| MLS® #         | A2182400       |
| Price          | \$9,500,000    |
| Bedrooms       | 2              |
| Bathrooms      | 6.00           |
| Full Baths     | 4              |
| Half Baths     | 2              |
| Square Footage | 4,802          |
| Acres          | 0.00           |
| Year Built     | 2002           |
| Type           | Residential    |
| Sub-Type       | Apartment      |
| Style          | High-Rise (5+) |
| Status         | Active         |

### Community Information

|             |                            |
|-------------|----------------------------|
| Address     | 1201, 690 Princeton Way Sw |
| Subdivision | Eau Claire                 |
| City        | Calgary                    |
| County      | Calgary                    |
| Province    | Alberta                    |
| Postal Code | T2P 5J9                    |

### Amenities

|                |                                                                                                                                                     |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Amenities      | Elevator(s), Fitness Center, Guest Suite, Parking, Sauna, Service Elevator(s), Snow Removal, Visitor Parking, Bicycle Storage, Car Wash, Party Room |
| Parking Spaces | 3                                                                                                                                                   |
| Parking        | Parkade                                                                                                                                             |
| # of Garages   | 3                                                                                                                                                   |

### Interior

|                   |                                                                                                                                                                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Bookcases, Central Vacuum, Chandelier, Closet Organizers, Double Vanity, French Door, Granite Counters, High Ceilings, Kitchen Island, No Smoking Home, Pantry, Soaking Tub, Steam Room, Walk-In Closet(s), Wet Bar, Bar, Crown Molding, Elevator |
| Appliances        | Bar Fridge, Central Air Conditioner, Dishwasher, Double Oven, Dryer, Gas Cooktop, Microwave, Refrigerator, See Remarks, Range Hood                                                                                                                |
| Heating           | Natural Gas, Fan Coil, In Floor                                                                                                                                                                                                                   |
| Cooling           | Central Air                                                                                                                                                                                                                                       |

|                 |                                                                                        |
|-----------------|----------------------------------------------------------------------------------------|
| Fireplace       | Yes                                                                                    |
| # of Fireplaces | 4                                                                                      |
| Fireplaces      | Gas, Great Room, Living Room, Mantle, Master Bedroom, Wood Burning, Family Room, Stone |
| # of Stories    | 14                                                                                     |

## Exterior

|                   |                       |
|-------------------|-----------------------|
| Exterior Features | Balcony, BBQ gas line |
| Roof              | See Remarks           |
| Construction      | Brick, Stone          |

## Additional Information

|                |                    |
|----------------|--------------------|
| Date Listed    | December 5th, 2024 |
| Days on Market | 137                |
| Zoning         | DC                 |

## Listing Details

|                |                                  |
|----------------|----------------------------------|
| Listing Office | Coldwell Banker Mountain Central |
|----------------|----------------------------------|

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